



**Pakistan Bait-ul-Mal**  
(Shelter Home/RSKL/PSH)



1. Post Applied: \_\_\_\_\_
2. Name: \_\_\_\_\_
3. Father Name: \_\_\_\_\_
4. CNIC No: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
5. Cell No: \_\_\_\_\_
6. Address: \_\_\_\_\_

PASTE YOUR RECENT  
PASSPORT SIZE  
COLOR  
PHOTOGRAPH WITH  
GUM

### 7. Undertaking by the applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/certificates furnished along with it, are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt. service under any provincial, federal Government, autonomous and semi-autonomous or state enterprise. If any wrong or incorrect information is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my Employment.

Date: \_\_\_\_\_ Signature of the candidate: \_\_\_\_\_

#### Instructions:

- Fill the application form properly with complete and correct information.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach copy of CNIC.
- By hand submission of application form is not allowed.
- **Test fee is non-refundable and non-transferable.**

- ❖ Last Date of the submission of Test Fee is **Thursday, 24<sup>th</sup> August, 2023.**
- ❖ Application Form should reach ATS office latest by last date of submission of Application form.
- ❖ ATS will not be responsible for late receiving of application through courier/ Pakistan post etc.



#### Help Line:

Ph: 051-2153577- 9

Website: [www.ats.org.pk](http://www.ats.org.pk)

Email: [info@ats.org.pk](mailto:info@ats.org.pk)

#### Please Send Application Forms

(Only through courier or Pakistan Post within due date)

**Manager Operations**

(Project: PBM-01)

**Allied Testing Services (ATS)**

111-B, Street # 30, F-10/1, Islamabad.



# Allied Testing Services

**BANK COPY**

## Pakistan Bait-ul-Mal

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

<b>HBL</b> HABIB BANK حبيب بنك	<input type="checkbox"/>	Bank AL Habib Limited	<input type="checkbox"/>	<b>Amount in Words:</b> <b>Two Hundred Rupees Only.</b> Non Refundable/ Non Transferable
A/C Title: Allied Testing Services A/C No: 50127000600355		A/C Title: Allied Testing Services A/C No: 00150981013676011		
Note: Bank Service Charges: <b>Free of Cost</b> Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.		Note: Bank Service Charges: <b>Free of Cost</b> Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.		<b>Test Processing Fee: 200/-</b>  <b>Total: 200/-</b>

Project Id:	PBM-01-02
Applicant's Name:	
Guardian's Name:	
CNIC No/ B Form No:	
Post Name:	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer



# Allied Testing Services

**CANDIDATE COPY**

## Pakistan Bait-ul-Mal

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

<b>HBL</b> HABIB BANK حبيب بنك	<input type="checkbox"/>	Bank AL Habib Limited	<input type="checkbox"/>	<b>Amount in Words:</b> <b>Two Hundred Rupees Only.</b> Non Refundable/ Non Transferable
A/C Title: Allied Testing Services A/C No: 50127000600355		A/C Title: Allied Testing Services A/C No: 00150981013676011		
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Project Id:	PBM-01-02
Applicant's Name:	
Guardian's Name:	
CNIC No/ B Form No:	
Post Name:	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer



# Allied Testing Services

**ATS COPY**

## Pakistan Bait-ul-Mal

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

<b>HBL</b> HABIB BANK حبيب بنك	<input type="checkbox"/>	Bank AL Habib Limited	<input type="checkbox"/>	<b>Amount in Words:</b> <b>Two Hundred Rupees Only.</b> Non Refundable/ Non Transferable
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Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer