APPLICATION FORM

Reg No: _



Alpuri Forest Division, Alpuri



GUM

Eligibility Criteria:

| A. Is your age according to the prescribed age limit for the desired post? | Yes | No No | PASTE YOUR RECENT |
|--|------------|------------------|-------------------|
| B. Do you have requisite Qualification & Experience as mentioned in Advertisement? | Yes | No No | PASSPORT SIZE |
| C. Is your Domicile according to the desired post as mentioned in Advertisement? | Yes | □ No | COLOR |
| If your reply is "Yes" to A, B &C above, only then please proceed further. Otherwise | you are no | t eligible to ap | PHOTOGRAPH WITH |

01.Bank Online Deposit of Rs: 480/- from Designated Bank Branches.

| *Note: Applicati | on form will not be entertained without original deposit slip (ATS Copy) | |
|------------------|--|--|
| | | |

| Bank Code Deposit Date | |
|------------------------|--|
|------------------------|--|

02. Desired Post: Deposit **Rs.480/**- against the post you want to apply.

| | 01. 🗌 Junior Clerk | 02. 📃 Forest Guard | 03. Driver | |
|---|-------------------------------|-------------------------|------------|--|
| 0 | 3. Desired Test City: Fill on | ly one box (Mandatory). | | |

| 01. | Alpuri |
|-----|--------|
|-----|--------|

04. Domicile : ______ Tehsil: ______

05. Personal Information: Use CAPITAL letters and leave spaces between words.

| 01. Name in Full: | |
|--------------------------|--|
| 02. Father's Name: | |
| 03. Candidate CNIC #: | |
| 04. Gender: | Male Female 05. Have you any disability? Yes |
| 06. Date of Birth: | D M M Y Y О7. Email: |
| 08. Postal Address: | |
| | CityDistrict |
| 09. Phone No: (Mobile |)(Res.) |
| 10. Religion: | Islim Non-Muslim 11. Are you a Govt serving employee? Yes No |
| 12. Are you retired from | m Pakistan Armed Forces? |
| | |

06. Academic Information:

Note: 1. ATS will not issue Roll No Slips to those who have not filled in their academic record properly. 2. Candidate should convert their grades into marks.

| 3. | Write exact | degree name | & mai | or subiect | mentioned in | certificate | / transcript. |
|----|--------------|-------------|-------|------------|--------------|-------------|---------------|
| ٠. | Willie Chaot | acgree name | ~ | or subject | mentioned in | certificate | ci anocripe. |

| Certificate/ | Degree Title | Major Subjects | Year Passing | Obtained | Total Marks/ | Board/ |
|-----------------|--------------|----------------|--------------|------------|--------------|------------|
| Degree | | | | Marks/CGPA | CGPA | University |
| Name | | | | | | |
| Matric | | | | | | |
| (10 Years) | | | | | | |
| Intermediate | | | | | | |
| (12 Years) | | | | | | |
| Bachelor | | | | | | |
| (14 Years) | | | | | | |
| Bachelor | | | | | | |
| (Hons) / | | | | | | |
| Master | | | | | | |
| (16 Years) | | | | | | |
| Diploma | | | | | | |
| Others | | | | | | |
| | | | | | | |

07. Employment Record:

| Sr. | Organization/ Employer Name | Job Title | Duration | |
|-----|-----------------------------|-----------|----------|----|
| No | | | From | То |
| 01 | | | | |
| | | | | |
| 02 | | | | |
| | | | | |

| 09 Total Joh D | | ~ " | : | | | | | | | | | | | | | Γ | PASTE YOUR RECENT |
|--|----------|------------|------|-------|---------|---------|-------|--------|------|---|-----|-----|---|----|---|---|-------------------|
| 08. Total Job E | xp | er | ien | ce: | | | | | | | - | | | | | | PASSPORT SIZE |
| 09. CNIC No: | | | | | | | | | | | | | | | | | COLOR |
| | <u> </u> | | | | | | 1 | 1 | | • | | 1 | I | | Ĩ | | PHOTOGRAPH WITH |
| 10. Mobile No: (Same as mentioned above) | | | | | | | | | | | GUM | | | | | | |
| 11. Driving Lice | ens | e: | Do y | ou ha | ive a v | valid D | rivin | g Lice | nse? | | | Yes | | No | | | |

What is type of your driving License?

| Motorbike/Rickshaw Motorcar/Jeep | | | Tractor | PSV | International driver's permit |
|----------------------------------|--|--|---------|-----|-------------------------------|
|----------------------------------|--|--|---------|-----|-------------------------------|

12. Undertaking by the applicant:

d/s/w of

do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/ certificates furnished along with it, are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt. service under any provincial, federal Government, autonomous and semi-autonomous or state enterprise. If any wrong or incorrect information is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my employment.

Date:

Signature of the candidate:

Instructions:

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage. •
- Attach two recent passport size photograph & attested copy of CNIC.
- By hand submission of application form is not allowed.
- Test fee is non-refundable and non-transferable.
 - Last Date of the submission of Application Form is **Saturday**, **10th September**, **2022**.
 - Application Form should reach ATS office latest by last date of submission of Application form.
 - ATS will not be responsible for late receiving of application through courier/ Pakistan post etc.

Zones Division:

The Province of Khyber Pakhtunkhwa is divided into five (5) Zones comprising the area listed below:

Zone-I:

Newly Merged Tribal Districts of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and D.I. Khan.

Zone-II:

Districts of Peshawar, Charsadda, Nowshera, Swabi & Mardan.

Zone-III:

Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Area (Swat Ranizai and Sam Ranizai and Backward Areas of Hazara Division i.e

- (1) Ilaga Upper Tanawal, composed of darband area of Tehsil Haripur and Shergarh area of District Manehra.
- (2) Merged areas composed of Batgram including Hill Nilshang and Thakot, Allai Kaya Khabbal and Goadoon area.

Zone-IV:

Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.

Zone-V:

Districts of Haripur, Abbottabad, Mansehra, excluding their backward areas.

Help Line:

8

Ph: 051-2153577-9

Website: www.ats.org.pk Email: info@ats.org.pk

Please Send Application Forms

(Only through courier or Pakistan Post within due date)

Manager Operations (Project: LSFD-01) Allied Testing Services (ATS) 111-B, Street # 30, F-10/1, Islamabad.

| ats | | Allied Testing Ser BANK COPY | vices | | |
|--|------------------|---|----------------------|---------|--|
| | | Alpuri Forest Division, A | lpuri | | |
| Branch Cod | le | Branch Name | | _ Date | |
| | | ONLINE DEPOSIT SLIP (Please deposit fee in only one bank and tick the relevar | at hank) | | |
| | | | | | Amount in Words: |
| HBL 🖱 | دبيب بيت | Bank AL Habib Limited | | | Four Hundred and |
| A/C Title: Allied Te | sting Services | A/C Title: Allied Testing Services | Test Processing Fee: | 480/- | Eighty Rupees Only. |
| A/C No: 50127000 | | A/C No: 00150981013676011 | | | Non Refundable/ Non |
| Note: Bank Service Charg Desired bank stamp is re | | Note: Bank Service Charges: Free of Cost Desired bank stamp is required on the | Total: | 480/- | Transferable |
| deposit slip (ATS Copy) a | • | deposit slip (ATS Copy) along Application | | | <u> </u> |
| Form to ATS Office. | | Form to ATS Office. | | | |
| | | | 1 | | |
| Project Id: | OFD | -ALP-02 | Applicant Signature | | Cashier |
| Applicant's Name: | | | | | |
| Guardian's Name: | | | | Officer | |
| CNIC No/ B Form No: | | | | | |
| Post Name: | | | | | |
| | | | | | |
| × ats | 5 | Allied Testing Ser | PY | | |
| | | Alpuri Forest Divisio | n, Alpuri | | |
| Dread Cod | 1- | Durant Norma | | Data | |
| Branch Cod | le | Branch Name ONLINE DEPOSIT SLIP | | _ Date | |
| | | (Please deposit fee in only one bank and tick the relevan | nt bank) | | |
| HBL 🖆 | | Bank AL Habib Limited | | | Amount in Words: |
| A/C Title: Allied Te | | | Test Processing Fee: | 480/- | Four Hundred and |
| A/C Title: Allied Te A/C No: 50127000 | | A/C Title: Allied Testing Services | | 4007 | Eighty Rupees Only. Non Refundable/ Non |
| Note: Bank Service Charg | | A/C No: 00150981013676011 Note: Bank Service Charges: Free of Cost | | | Transferable |
| Desired bank stamp is re | quired on the | Desired bank stamp is required on the | Total: | 480/- | |
| deposit slip (ATS Copy) a Form to ATS Office. | long Application | deposit slip (ATS Copy) along Application Form to ATS Office. | | | |
| | | Tomit to Als Onice. |] | | |
| Project Id: | OFD | -ALP-02 | | | |
| Applicant's Name: | | | Applicant Signature | | Cashier |
| Guardian's Name: | | | | | |
| CNIC No/ B Form No: | | | | Officer | |
| - | | | | | |
| Post Name: | | | | | |
| < | | | | · | |
| ats | 5 | Allied Testing Ser ATS COPY Alpuri Forest Division, <i>J</i> | | | |
| Branch Cod | le | Branch Name ONLINE DEPOSIT SLIP | | Date | |
| | | (Please deposit fee in only one bank and tick the relevar | nt bank) | | |
| HBL 🖆 | | Bank AL Habib Limited | | | Amount in Words: |
| | | | Test Proceeding Form | 1001 | Four Hundred and |
| A/C Title: Allied Te | - | A/C Title: Allied Testing Services | Test Processing Fee: | 400/- | Eighty Rupees Only. |
| A/C No: 50127000 Note: Bank Service Charg | | A/C No: 00150981013676011 Note: Bank Service Charges: Free of Cost | | 40-1 | Non Refundable/ Non Transferable |
| Desired bank stamp is re | quired on the | Desired bank stamp is required on the | Total: | 480/- | |
| deposit slip (ATS Copy) a Form to ATS Office. | long Application | deposit slip (ATS Copy) along Application Form to ATS Office. | | | |
| ronni to A15 Office. | | | 1 | | |
| Project Id: | | -ALP-02 |] | | |
| Applicant's Name: | | | Applicant Signature | | Cashier |
| | | | | | |
| Guardian's Name: | | | | Officer | |
| CNIC No/ B Form No: | | | | | |
| Post Name: | | |] | | |